# Distribution of Gm and Km Allotypes Among Ten Populations of Assam, India

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Serum samples from ten endogamous populations of Assam, India-Brahmins, Kalitas, Kaibartas, Muslims, Ahoms, Karbis, Kacharis, Sonowals, Chutiyas, and Rajbanshis-were typed for G1m (1, 2, 3, 17), G3m (5, 10, 11, 13, 14, 15, 16, 21, 26), and Km (1), Among Brahmins, Kalitas, Kaibartas, Muslims, Ahoms, Sonowals, Chutivas, and Raibanshis, five different Gm haplotypes were found: Gm1.17:21.26: Gm1.17:10.11.13.15.16: Gm1.2.17:21.26: Gm1.3:5.10.11.13.14.26; and Gm3;5.10.11.13.14.26. Kacharis and Karbis show only four of these haplotypes: Gm3;5,10,11,13,14,26 is absent among them. The intergroup variability in the distribution of these haplotypes is considerable, which can be explained by the ethnohistory of these populations. Genetic distance analysis, in which five Chinese population samples were included. revealed the existence of three main clusters; 1) North and Central Chinese; 2) Kalitas, Kaibartas, Chutiyas, Rajbanshis, Muslims, and Brahmins; and 3) Ahoms, Sonowals, Kacharis, South Chinese, and Karbis. The clusters suggest some genetic relation between these four Assamese populations and South Chinese, which is again understandable considering the ethnohistory of the populations of Northeast India. In the Km system, too, a remarkable variability is seen in distribution of phenotype and allele frequency.

Over the last 2 decades, many studies have been conducted on Indian populations for Gm and Km markers showing the considerable value of these two polymorphic systems for evaluation of genetic differentiation processes among the populations of the Indian subcontinent. Such studies have been presented by Bhasin et al. (1986) for Sikkim and by Chakraborty et al. (1987) for West Bengal. Unfortunately, however, most of the hitherto published Gm studies on Indian populations have considered only a few Gm markers; thus, in view of the complexity of the Gm polymorphism, our knowledge of the distribution of Gm allotypes among Indian populations is still rather limited. The results of all these Gm studies have been summarized and critically reviewed by Steinberg (1973).

Steinberg and Cook (1981), Walter (1985), and Walter et al. (1980, 1985). Larger sets of Gm allotypes have been examined to date by Daveau et al. (1980), Ray and Field (1981), and Schanfield and Kirk (1981).

This study on ten endogamous population groups of Assam (Northeast India) contributes to our knowledge of the distribution of Gm and Km allotypes among Indian populations. It forms part of an extensive population genetic survey in this hitherto scarcely investigated region of India.

#### MATERIALS AND METHODS

Serum samples from a total of 716 unrelated individuals belonging to ten different

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Assamese populations were collected in early 1984. These samples were air-mailed to the Department of Legal Medicine, Osaka, Japan, where the Gm and Km typings were done. All the samples were typed for G1m (1, 2, 3, 17), G3m (5, 10, 11, 13, 14, 15, 16, 21, 26).

TABLE 1. Reagents used for Gm and Km allotype

	aeterm	INGIION	
Alphabetic	Numerical	Antiallotype	Anti-Rh
Glm			
a	1	3552	2880
×	2	2984	2880
ſ	3	2871	Ko-Ro
z	17	3272	2880
G3m			
bl	5	7514	3656
ь0	11	0058	3656
b3	13	4721	3656
b4	14	0663	3656
b5	10	1340	3656
g	21	1642	3359
s	16	2624	3068
į.	16	J198	3068
u	26	1369	Eggen
Km			-65
1	1	5872	2447

and Km (1). The reagents used for that are presented in Table 1. Haplotype frequencies and degree of fit with the Hardy-Weinberg equilibrium were determined (in Osaka) using the computer program MAXIM (Kurczynski and Steinberg, 1967).

#### **Populations**

For this population genetic survey in Assam (Fig. 1), ten population groups were selected, all of which are usually related to two major races: caucasoids and mongoloids. However, in that each of these populations may have other ethnic elements along with admixture from the two major racial groups mentioned above, this classification is somewhat objectionable. Thus, for lack of any hetter description, the three Assamese Hindu castes, Brahmins, Kalitas, and Kaibartas, and the Assamese Muslims are regarded as caucasoids. They all speak Assamese, which forms part of the Indo-European language family, and are distributed all over the Brahmaputra valley. Our samples come from various parts of Assam. A detailed description of



Fig. 1. Location of Assam (darkened area). BH., Bhutan; B.D., Bangladesh.

Muelime 8 TABLE 2. Om phenotype frequencies among ten populations of Assam Kaibartas Exp. Kalitas 8 S.p. 25.2 23.3 23.1 20.6 20.4 20.4 20.4 20.4 20.4 Brahmins Ö 12,176,011,1816,16,21,26 12,172,1814,21,26 12,177,111,1814,21,26 12,177,111,1814,51,626 13,177,111,1814,51,626 12,317,510,11,1314,22,63 25,10,11,1314,26

Gm phenotype 17:21,26

Ahoms

1.295 3 0.730

63 1.957 3 0.581

0.701 0.407

38 14 91 1.506 0.825

1 11 20 76 3.693 4

Total

text).	
<sup>1</sup> Uncommon phenotypes were excluded (see t	

			-	-		2000			The state of the s	
Gm phenotype	Ope.	Exp.	Obe.	Exp.	Obe.	Exp.	O Pe	Exp	O Per	<b>"</b>
1.17:21.26	_	0		5		3	٠	;		
		3	1	9	>	2	•	5	4	
1,17,10,11,13,10,15,15,21,26	0	0.1	-	9.0		0.5	0	0.3	0	
1,2,17,21,26	N	4.6	0	0.1	-	14	-	90	_	
1.3.17-5.10.11.13.14.21.26	-	8	-	6				a		
L	• •	9 0	• •	200	9 0	1		9 0		
000000000000000000000000000000000000000		9	9	9	N	F.7	>	e S	•	
1,3,17,5,10,11,13,14,15,15,26	4	5.8	19	19.4	16	16.2	=	8.9	9	
1,17;10,11,13,15,16	0	0.2	61	1.7	-	1.5	0	0.6	0	
1,2,3,17,5,10,11,13,14,21,28	31	28.0	4	3.2	14	12.8	7	6.9	6	
1,3,5,10,11,13,14,26	4	7.7	28	65.0	36	36.7	28	28.9	18	_
3,5,10,11,13,14,26	0	0.0	0	0.0	8	3.1	6	9.3	4	•
Total	98	86.0	2	84.0	761	76.0	29	69.0	42	4
·*	5.029		2.133		0.449		0.789		2.277	
Ţ	-		_		~		-		8	
4	0.025		0.146		0.929		0.378		0.321	
										l

0.3 0.5 0.6 0.6 0.1 0.1 4.0 4.0

Rajbanahia

Chutiyes

Sonowals

Kacharia

Karbis

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		TABLE 3. C	TABLE 3. Om haplotype frequencies among ten populations of Assam	* frequencies	among ten	populations	of Assam			
	Brek	Brehmins	Kal	Kalitas	Kaib	Knibartas	Mus	Muslims	A.	Ahome
Gm haplotype	Freq.	SE	Freq.	SE	Freq.	SE	Freq.	SE	Freq.	SS
1,17:21.26	0.180	0.031	0.119	0.024	0.106	0.029	0.193	0.036	0.080	0.022
1,17,10,11,13,15,16	0.085	0.023	0.066	0.018	0.054	0.021	0.040	0.017	0.100	0.024
1,2,17,21,26	0.089	0.024	0.063	0.018	0.037	0.018	0.117	0.029	0.058	0.019
1,3,5,10,11,13,14,26	0.127	0.035	0.366	0.048	0.449	0.063	0.319	0.058	0.603	0.061
3,5,10,11,13,14,26	0.518	0.046	0.387	0.048	0.354	0.062	0.331	0.058	0.159	0.055
	Ka	Karbis	Kacl	Kacharis	Sont	Sonowale	Chu	Chutiyas	Rajb	Rajbanshis
Gm haplotype	Freq.	SE	Freq.	SE	Preq.	SE	Freq.	SE	Preq.	SE
1,17,21,26	0.006	0.007	0.024	0.012	0.021	0.012	0.029	0.016	0.090	0.032
1,17,10,11,13,15,16	0.046	0.016	0.143	0.027	0.138	0.028	0.093	0.026	0.059	0.026
12.17.21.26	0.226	0.032	0.024	0.012	0.117	0.026	0.072	0.024	0.124	0.037
1,3,5,10,11,13,14,26	0.721	0.063	0.809	0.062	0.523	0.061	0.408	090'0	0.416	0.075
3.5.10.11,13,14,26	0.000	0.053	0.000	0.064	0.201	0.056	0.397	0.059	0.310	0.073

these population groups will be given elsewhere (Das et al., in preparation).

Ahoms, Karbis, Kacharis, Sonowals, and Chutiyas are called mongoloids. The Ahoms are originally a Shan or Thai people and linguistically form part of the Siamese-Chinese branch of the Tibeto-Chinese language family, though at present their language is Assamese. Their ancestors migrated in the early part of the 13th century from the upper courses of the Irrawady river in Burma and gradually established a kingdom in Assam. The Ahom dynasty ruled Assam until 1826, when the annexation of Assam by the British took place. At present, the Ahoms live primarily in Upper Assam, from which part our Ahom sample is taken. The Karbis are a mongoloid tribe of Assam and live in the southern parts of Middle Assam. Though their language has some peculiarities, they can be considered as Tibeto-Burman speakers. The Kacharis, another mongoloid tribe of Assam, are distributed all over Assam. Our sample comes from Lower Assam. They speak Boro, which forms part of the Tibeto-Chinese language family. The Sonowals are a division of the Kachari tribe. They live mainly in Upper Assam, from which area our sample stems. The Chutiyas form a very old population of Assam. Their original language was Tibeto-Burman, but long ago they accepted Assamese as their mother tongue. They live mostly in Upper Assam, where our samples were collected. For further details, refer to Das et al. (in preparation).

The last population group of our Assam series are the Rajbanshis, who live in different parts of Assam but are also found outside Assam. Our sample comes from Lower Assam. Originally, the Rajbanshis of Assam were most likely pure mongoloids. Over time, they became part of the Hindu caste folk, and are now recognized as a backward caste by the government. This process was started in the distant past and still continues. Since they are accepted as a Hindu caste, they have been admixed with certain caucasoid groups. Thus the present Rajbanshis are a population of mixed origin. Caucasoid elements have been added from time to time to their original mongoloid stock (Das et al., in preparation).

## RESULTS AND DISCUSSION

Table 2 shows the observed and expected Gm phenotype frequencies of the ten Assamese populations under study. The estimated Gm haplotype frequencies are presented in Table 3. Six to the different Gm phenotypes were observed among these populations, which can be explained by five haplotypes: Gm1,17:21.26; Gm1,17:0,111.3,16; Gm1.2,17:21.26; Gm1,3;5,10,11,13,14.26; It is worth mentioning that the latter haplotype does not occur in Karbis and Kacharis. All the populations under study are in Hardy-Weinberg equilibrium.

In addition to the Gm phenotypes presented in Table 2, some uncommon ones could be observed, which were excluded from hap-letype frequency estimations. There were two uncommon phenotypes, namely Gml.2,3.17; 50.11,13,14,15,16,26, found among the Kaibartas, and Gml.17,5,10,11,13,14,15,16, found among the Sonowals. The probable haplotype combination of the Kaibartas phenotypes might be Gml.2,17,15,16|3,5,10,11, 13,14|2,17,15,16. However, because no family data are available, this assumption remains speculative.

The haplotype distributions (Table 3) demonstrate a considerable intergroup variability, which is statistically highly significant:  $\chi^{1}_{00} = 426.418$ , p < 0.001. However, the Gm haplotypes are not distributed irregularly but show some clear distribution patterns. This refers in particular to the haplotypes

Gm1,17;21,26; Gm1,3;5,10,11,13,14,26; and Gm3:5.10.11.13.14.26, which show frequency differences between the caucasoid and mongoloid groups. The haplotype Gm1,17;21,26 is more frequent in Brahmins, Kalitas, Kaibartas, and Muslims (0.106-0.193) than in Ahoms, Karbis, Kacharis, Sonowals, and Chutivas (0.006-0.080); the Rajbanshis show an intermediate position: 0.090. The caucasoid group is also characterized by high Gm3:5.10.11.13.14.26 frequencies (0.331-0.518), whereas these frequencies are generally much lower (or even zero) in the mongoloids, with the exception of the Chutiyas. Again, the Rajbanshis are closer to the caucasoid group. The Gm1,3;5,10,11,13,14,26 haplotype varies in the caucasoid group from 0.127 in Brahmins to 0.449 in Kaibartas. whereas in the mongoloid group these frequencies are generally much higher: 0.408 in Chutiyas and 0.809 in Kacharis. Thus the Rajbanshis are closer to the caucasoids than to the mongoloids. These different genetic patterns of the Assamese caucasoids and mongoloids, with the somewhat intermediate position of the Rajbanshis, are in line with the distribution of other genetic markers (Das et al., in preparation; Walter et al., 1986). Considering the above-mentioned ethnic peculiarities of the Rajbanshis, their position between caucasoids and mongoloids is not surprising, but a detailed evaluation of

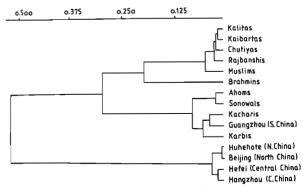


Fig. 2. Genetic distances based on Gm haplotypes.

the genetic structure of the Assamese populations under study can be effected only when the complete set of tested genetic markers becomes available.

Following Steinberg and Cook (1981), the typical caucasoid array of Gm haplotypes is Gm1,17;21,26; Gm1,2,17;21,26; and Gm3;5, 10,11,13,14,26; and that of mongoloids is Gm1, 17;21,26; Gm1,2,17; 21,26; Gm1,17;5,10,11, 13,14,15,16; and Gm1,3;5,10,11,13,14,26. Table 3 reveals that the "caucasoid" haplotype Gm3;5,10,11,13,14,16 occurs not only in the caucasoid populations (Brahmins, Kalitas, Kaibartas, and Muslims) but also in some of the mongoloids, namely. Ahoms, Sonowals, and Chutiyas. The rather high frequency of this haplotype in the Rajbanshis has been mentioned already. On the other hand, the two "mongoloid" haplotypes, Gm1,17;5,10, 11,13,14,15,16 and Gm1,3;5,10,11,13,14,26, are also present in the caucasoid populations. This suggests genetic contact between the two major races living in Assam and thus gene flow in both directions. Discussion of further genetic markers will be detailed elsewhere (Chakraborty et al., in preparation).

Finally, the distribution of Gm haplotypes among these Assamese populations is compared with some Chinese data recently published by Matsumoto et al. (1986). The results of genetic distance analysis (Nei,1972) are shown in Figure 2. From this, three distinct clusters emerge: Cluster 1 includes North and Central Chinese populations; Cluster 2 comprises six Assamese populations, namely, Kalitas, Kaibartas, Chutiyas, Rajbanshis, Muslims, and, somewhat separate from these groups, Brahmins, and Cluster 3 includes Ahoms and Sonowals, who form one subcluster, and Kacharis, South Chinese, and Karbis, who form a second subcluster. It seems that this cluster pattern is mostly caused by the distribution of the haplotypes Gm1,3;5, 10,11,13,14,26, and Gm3;5,10,11,13,14,26 (see Table 3). One can conclude from Figure 2 that Ahoms, Sonowals, Kacharis, and Karbis preserved their mongoloid Gm pattern to a higher degree than did Chutiyas and Rajbanshis. The possible reasons for this might be seen in different rates of admixture with caucasoid populations, which will be analyzed in further studies.

Note must be made of the rather close genetic proximities between Kacharis, Karbis, and South Chinese. These three populations are characterized by high Gm1,3:5,10,11,13, 26 haplotype frequencies (Kacharis, 0.809; Karbis, 0.721; South Chinese, 0.730) and by the absence of the Gm3:5,10,11,13,14,26 hap

		TABLE 4	TABLE 4. Km phenotype and allele frequencies a	and allele fr	requencies as	nong ten pop	nong ten populations of Assam	sam		
	Brehmins	Kalitas	Кајватав	Muslims	Ahoms	Karbis	Kacharis	Kacharis Sonowals	Chutiyas Rajbanshis	Rajbanshis
Km phenotype										
: +1	89	17	10	6	21	38	53	26	80	6
1-	88	74	48	54	29	48	22	51	51	33
Total	92	91	28	63	80	98	26	77	59	42
Km allele frequency										
Km1	0.054	0.098	0.090	0.074	0.141	0.253	161.0	0.186	0.00	0.114

lotype Considering the ethnohistory of Southeast Asia, these close genetic relations are understandable. V. Eickstedt (1934, 1952) has pointed to migration processes, which started in the distant past from South China and resulted in an expansion of mongoloid populations over the whole of Southeast Asia, including Burma and Assam. More recently, Allchin and Allchin (1982) stated in their review of the results of archaeological rewarch in India, "... the eastern border recons. represented by the hills of Assam and Bengal show many profound influences from Burma and South China, and it is not surprising that the Neolithic culture known from surface collections of stone implements and from the few excavations should reflect cultura: traits deriving from the same direction.

Table 4 shows the distribution of Km(1) phenotype and allele frequencies. The intergroup variability in the distribution of Km1 s statistically highly significant: x(8) = 54.838 u < 0.001. However, as emerges from Table 1 the caucasoid populations under gudy Brahmins, Kalitas, Kaibartas, and Muslim show Km1 frequencies generally lower () ()54-0.098) than the mongoloids 0.070-0.253). The Raibanshis have a somewhat intermediate position (0.114). As high Km1 frequencies are characteristic of monroloids the distribution pattern of this allele among the Assamese caucasoids might be the result of gene flow of different intensity. The Km1 frequencies found in Assam are in line with observations made of South Asian and other populations, which have been renewed recently by Walter et al. (1985).

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